

# INFORMATION PACKET

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Friday, August 10, 2018



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A.C.E.S.

Accountable

Communicate

Effective & Efficient

Stewards

**The Grid**

A working draft of Council Meeting Agendas

**August 14, 2018**

**Councilmembers Absent: Johnson**

<b>Work Session Meeting Agenda Items</b>	Recommendation	Allotted	Beginning
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
WAM Resolutions - Discussion/Review (Councilmember Powell)		20 min	4:30
Sole Source Purchase - Baler, Steel Belt Conveyor, & Wire Tier (Andrew Beamer)	Move Forward for Approval	10 min	4:50
Open Containers Downtown (Chief McPheeters)		20 min	5:00
Restorative Justice Presentation (Chief McPheeters)		20 min	5:20
Innkeeper & Registration Ordinance		20 min	5:40
Agenda Review		10 min	6:05
Council Around the Table	Information Only	20 min	6:15
Executive Session - Personnel			6:35

**August 21, 2018**

**Councilmembers Absent:**

<b>Regular Council Meeting Agenda Items</b>	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
<b>C = Item is on Consent                      N = Item is <u>not</u> on Consent</b>					
Pre-meeting: Executive Session Minutes - August 14 Personnel					
Pre-meeting: Casper Natrona County Board Member Introduction - Mike Cometto					
Approve August 7 Meeting Minutes & August 14 Executive Session Minutes					
Bright Spot - Plate River Trails Trust Presentation - Grant from the Rec Board					
Establish September 4, 2018 as the Public Hearing Date for Consideration of a Zone Change of Lots 1 through 8 inclusive, Block 1, North Burlington Addition, located at 143, 145, 159, 169 West K Street, from R-3 (One to Four Unit Residential) to R-5 (Mixed Residential).					
New Resort Liquor License No. 8 for Trigild, Inc., d/b/a Hilton Garden Inn, Located at 1150 North Poplar Street.		CMR			
New Restaurant Liquor License No. 39 for THW, Inc., d/b/a JS Chinese Restaurant, Located at 116 West 2nd Street.		CMR			
Authorizing a Memorandum of Understanding between the Natrona County School District and the City of Casper for School Resource Officer Services.				C	
Accepting A Public Art Easement Agreement at the Southwest Corner of Beech and Collins Streets, Lots 13-15, Block 41, City of Casper Addition.				C	
A vacation and replat of Lots 5-7 of Mesa Addition No. 9, to create a new two-lot Subdivision, "Mesa Addition No. 11, Lots 4A & 5A," located in the 2900 block, on the west side of Central Drive.				C	
Authorizing a Contract for Outside-City Water Service with Galles Stables.				C	
Authorizing a Contract for Outside-City Water Service with Ronald J. and Elizabeth F. Galles.				C	
Authorizing a Contract for Outside-City Water Service with C.E. Swinney, LLC.				C	
Authorizing a Procurement Agreement with Municipal Treatment Equipment, in the Amount of \$34,923, for One Storage Tank Mixer for Use at the Golf Course Water Storage Tank.				C	
Authorizing the Execution of an M-54 Utility License with the Wyoming Department of Transportation for the Installation of a 3-inch HDPE Casing and 1.5-inch Water Service Line to Provide Water Service to 7475 Highway 220.				C	

**The Grid**

A working draft of Council Meeting Agendas

Authorizing a Natrona County Road License for the Installation of a New 12-inch Water Transmission Main for the West Casper Zone II Water System Improvements Project.				C	
Authorizing a Cooperative Agreement with the Wyoming Department of Transportation Poplar Street Bridge over BNSF Railroad Project.				C	
Authorizing Amendment No. Three to Extend the Contract with Cigna Health and Life Insurance Company for the Provision of Health Coverage Administrative Services.				C	
Sole-Source Purchase of Baler, Conveyor, and Wire Tier (Tentative)					C
Authorize the Purchase of One (1) New Crew Cab 4x4 Brush Truck Fire Apparatus, in the Total Amount of \$343,660.34, from Rosenbauer America, Minnesota, for Use by the Casper Fire Department.					C

**August 28, 2018**

**Councilmembers Absent:**

<b>Work Session Meeting Agenda Items</b>	<b>Recommendation</b>	<b>Allotted</b>	<b>Beginning</b>
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
One Cent Funding Application Interviews	Information Only	2 hours	4:30
Agenda Review		20 min	6:30
Legislative Update	Information Only	20 min	6:50
Council Around the Table	Information Only	45 min	7:10
Executive Session - Personnel			7:55

**September 4, 2018**

**Councilmembers Absent:**

<b>Special Work Session Meeting Agenda Items</b>	<b>Recommendation</b>	<b>Allotted Time</b>	<b>Beginning Time</b>
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
One Cent Survey Results & Suggested Projects	Direction Requested	80 min	4:30
Agenda Review		10 min	5:50
Approximate Ending Time			6:00

**September 4, 2018**

**Councilmembers Absent:**

<b>Regular Council Meeting Agenda Items</b>	<b>Est. Public Hearing</b>	<b>Public Hearing</b>	<b>Ordinances</b>	<b>Resolutions</b>	<b>Minute Action</b>
C = Item is on Consent      N = Item is <u>not</u> on Consent					
Pre-meeting: Executive Session Minutes - August 28 Personnel					
Bright Spot - Proclamations for Star Spangled Banner Day & Constitution Week					
Approve August 21 Meeting Minutes & August 28 Executive Session Minutes					
Sole-Source Purchase of Control Panel AC Units for the Wastewater Treatment Plant				C	
Amendment to Contract with First Interstate Bank Regarding Lockbox Services.				C	
Discharge of Uncollectible Accounts Receivable				C	

**The Grid**

A working draft of Council Meeting Agendas

**September 11, 2018**

**Councilmembers Absent:**

Meeting to be held at the <b>Life Steps Campus at 4:00 p.m.</b>			
Work Session Meeting Agenda Items	Recommendation	Allotted	Beginning
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
LifeSteps Campus Tour	Information Only	30 min	4:00
Dan Noble	Information Only		4:30
Abandoned Vehicle Ordinance			
Smart Water Meters	Direction Requested		
Accepting Natrona County Hazard Mitigation Plan & Emergency Response Plan	Move Forward for Approval		
Health Fund Update	Direction Requested		
Agenda Review			
Legislative Update	Information Only		
Council Around the Table	Information Only		
Approximate Ending Time			

**September 18, 2018**

**Councilmembers Absent:**

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
<b>C = Item is on Consent                      N = Item is <u>not</u> on Consent</b>					

**September 25, 2018**

**Councilmembers Absent:**

Work Session Meeting Agenda Items	Recommendation	Allotted	Beginning
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Non-Motorized Transportation Plan (Bike/Pedestrian Plan Update)		20 min	4:30
Summer Pool Usage Discussion		20 min	4:50
Soil Compaction in Residential Areas - Draft Ordinance		20 min	5:10
Casper Area Convention & Visitors Bureau Update (Brook Kaufman)		20 min	5:30
Agenda Review		20 min	5:30
Legislative Update	Information Only	20 min	5:50
Council Around the Table	Information Only	45 min	6:10
Approximate Ending Time			6:55

**October 2, 2018**

**Councilmembers Absent:**

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
<b>C = Item is on Consent                      N = Item is <u>not</u> on Consent</b>					

**The Grid**

A working draft of Council Meeting Agendas

<b>Upcoming Work Session Agenda Items</b>
Hogadon & Golf Debrief
Casper Mountain Biathlon Club-Crushing Operations
Spay & Neuter Code Discussion - Review of Needs
Pre-Annexation & Island Annexation
City of Casper App/Citizen Engagement
Liquor Ordinance, Part II
Demerit Point Revisions (Chief McPheeters) Alcohol Demerit Structure: What is the public position? Do you want us to be proactive like we are going or are we ok with the current state?
Dog Attacks/Bites - Penalties for Impound
Downtown Parking Study Implementation
Goodstein Lot Lease (Long Term Plan)
6th Cent Funding Study
Wyoming Business Council Grant for Midwest
Property Code Revisions
Event Guide



*Hope is here.*

August 1, 2018

Dear Community Partner:

The Central Wyoming Counseling Center (CWCC) is pleased to announce that Mr. Kevin Hazucha, LCSW, has been named the organization's new Chief Executive Officer. CWCC's Board of Directors chose Mr. Kevin Hazucha after a nationwide search was conducted.

Kevin has served over 10+ years in executive-level roles, with a total of 30+ years in behavioral health. His current position is the President of Hudson Valley Mental Health Inc., Poughkeepsie, NY., a \$10 million mental health system that serves over 5000 clients a year.

The CWCC Board of Directors is excited to have Kevin joining CWCC. His experience in mental health policy, management, and clinical expertise will be a strong combination to lead the organization in today's dynamic and evolving environment. His approach to leadership, staff development and strategy, in addition to his history of having a strong collaboration with local and state government and other provider organizations will allow CWCC to continue to meet the needs of our clients, while expanding our programs and services to address unmet needs in the community.

We are looking forward to Kevin beginning with us in early September. Please join us in welcoming Kevin to the community.

Sincerely,

Louis J. Roussalis M.D., Board President

Ed Opella, Vice President  
Dennis Howard, Treasurer  
JoAnn True, Secretary  
Mike Huber, Board Member  
Larry Bean, Board Member

Tom Thorson, Board Member  
Daney Tanner, Board Member  
Mike Zimmerman, Board Member  
Sandy DeFry, Board Member



U.S. Department  
of Transportation  
**Federal Transit  
Administration**

REGION VIII  
Colorado, Montana,  
North Dakota,  
South Dakota,  
Utah and Wyoming

1961 Stout Street  
Suite 13301  
Denver, Colorado 80294  
(303) 362-2400 (voice)

August 6th, 2018

Honorable Kenyne Humphrey  
Mayor, City of Casper  
1715 East 4th Street  
Casper, ND 82601

RE: Federal Transit Administration FY 2017 Triennial Review – Closed

Dear Mayor Humphrey:

This is to advise the City of Casper that all required actions have been completed for the FY 2017 Triennial Review.

The Federal Transit Administration (FTA) would like to thank City of Casper staff for their diligence in resolving the deficiencies found during the FY 2017 Triennial Review.

As a reminder, during your next Triennial Review, in addition to going through all the review areas, FTA will revisit the areas that had findings in FY 2017 to ensure they remain resolved.

Although less exacting than an audit, the Triennial Review is the FTA's assessment of grantee compliance with Federal requirements determined by examining a sample of grant management practices and program implementation. As such, the Triennial Review is not intended as, nor does it constitute, a comprehensive and final review of compliance with grant requirements.

Sincerely,

**CINDY E TERWILLIGER**

Digitally signed by CINDY E  
TERWILLIGER

Date: 2018.08.06 14:09:08 -06'00'

Cindy Terwilliger  
Regional Administrator

cc: Liz Becher, City of Casper  
Pam Jones, City of Casper  
Tiffany Gallegos, FTA  
Ranae Tunison, FTA



## Joint media release from Casper-Natrona County Public Health and the City of Casper's Metro Animal Services

For Immediate Release: August 9, 2018

### Media Contacts:

Casper-Natrona County Health Department  
Ruth Heald, Program Manager, Environmental Health Division  
(307) 577-9736  
[rheald@cnchd.org](mailto:rheald@cnchd.org)

City of Casper Metro Animal Services  
Scott Schell, Animal Protection Supervisor  
(307) 235-8300  
[sschell@casperwy.gov](mailto:sschell@casperwy.gov)

### **Rabies detected in bats within Natrona County**

Casper-Natrona County Health Department has been notified that there has been an increase in the number of positive animal rabies reports this summer. While rabies is rare and typically numbers are low, Scott Schell with Casper Metro Animal Services has reported 3 positive tests in bats since June 7, 2018. This is a significant increase from past years.

These steps should be taken to minimize exposure to rabies:

- Vaccinate dogs, cats, ferrets, horses and other selected livestock for rabies and keep vaccinations current.
- Report any unusual animal behavior to Animal Control at Casper's non-emergency number (307-235-8278).
  - \* Unusual animal behaviors include but are not limited to:
    - \* bats active during daylight hours,
    - \* excessive drooling or foaming at the mouth,
    - \* aggressive behaviors,
- Avoid contact with stray and wild animals.
- Keep pets under supervision in a yard or on a leash to minimize contact with wild animals.
- Teach children to never approach unfamiliar dogs, cats or wildlife, even if they appear friendly.
- Treat animal bites with soap and water and contact a medical professional immediately.
- People waking to find a bat in their room or a child's room should contact a medical professional immediately as bats have such small teeth even unknown or minor contact with bats has led to rabies infection.

Dr. Karl Musgrave, state public health veterinarian with the Wyoming Department of Health, reminds people about the importance of animal vaccinations. "This can keep pets, horses and livestock from getting rabies, and help protect pet owners should pets be bitten by a rabid wild animal,". Musgrave said it is also important to report animal bites to local animal control officials and to follow recommended quarantine guidelines.

There is no known cure for rabies, however post exposure prophylaxis (vaccinations) are available. If you have been bitten by an animal you feel may have rabies, contact your healthcare provider. If you feel you have been exposed to rabies contact Leah Smith with the Casper-Natrona County Health Department at (307) 577-9745. For more information see <https://www.cdc.gov/rabies/>



## **Projected Expenses & Revenues**

### **Projected Expenses:**

The new LED Lighting System at Hogadon Ski Area will come with a maintenance-free 25 year warranty through Musco Lighting, which will eliminate any maintenance cost for our lighting system for 25 years. Therefore, the ongoing maintenance expenses for the project will include personnel and electricity.

### **Estimated Resort Operations Cost with Lighting:**

The following costs will be involved in offering night skiing at Hogadon Ski Area:

<b>Estimated Expense</b>	<b>Hourly Rate</b>	<b>Number of Hours per Day</b>	<b>Projected Cost Per Day</b>	<b>Projected Cost Per Week</b>	<b>Projected Cost Per Month</b>	<b>Projected Cost Per Season</b>
<b>Labor: Lift Attendants (5)</b>	\$9.21/ hr.	5	<b>\$230.25</b>	<b>921.00</b>	<b>\$3684.00</b>	<b>\$16,578.00</b>
<b>Labor: Operations Tech (1)</b>	\$37.22/hr.	5	<b>\$186.10</b>	<b>\$744.40</b>	<b>\$2,977.60</b>	<b>\$13,399.20</b>
<b>Labor: Pro Ski Patrol (1)</b>	\$37.22	5	<b>\$186.10</b>	<b>\$744.40</b>	<b>\$2,977.60</b>	<b>\$13,399.20</b>
<b>Labor: Ticket Seller (1)</b>	\$26.65	5	<b>\$133.25</b>	<b>\$533.00</b>	<b>\$2,132.00</b>	<b>\$9,594.00</b>
<b>Chairlift Electrical</b>	\$10/ hr.	5	<b>\$50.00</b>	<b>\$200.00</b>	<b>\$800.00</b>	<b>\$3,600.00</b>
<b>Musco Sports Lighting</b>	\$11/ hr.	5	<b>\$55.00</b>	<b>\$220.00</b>	<b>\$880.00</b>	<b>\$3,960.00</b>
<b>Totals</b>			<b>\$764.50</b>	<b>\$3,822.50</b>	<b>\$15,290.00</b>	<b>\$60,530.40</b>

## **Projected Revenues:**

### **Annual Season Pass Sales:**

Additional revenue from Annual Season Passes with Night Skiing.

<b>SEASON PASS</b>	<b>Average Count 2014-17</b>	<b>Price with Night Skiing</b>	<b>Average Revenue</b>	<b>Projected Count 2022</b>	<b>Price</b>	<b>Projected Revenue 2022</b>
<b>Pre-Season Passes</b>	250	+\$50	\$12,500.00	350	\$50	\$17,500.00
<b>Youth Pass</b>	122	+\$25	\$3,050.00	150	\$50	\$7,500.00
<b>Child Pass</b>	85	+\$25	\$2,125.00	100	\$50	\$5,000.00
<b>Family Pass</b>	41	+\$100	\$4,100.00	45	\$100	\$4,500.00
<b>Totals</b>	<b>498</b>		<b>\$21,775.00</b>	<b>645</b>		<b>\$34,500.00</b>

### **Night Skiing Ticket Sales and Evening Lessons:**

Additional revenue from Annual Season Passes with Night Skiing.

<b>TICKETING</b>	<b>Seasonal Count</b>	<b>Price</b>	<b>Revenue</b>
<b>Night Lift Ticket</b>	1474	\$25.00	\$36,850.00
<b>Night Learn-To-Ski Program</b>	250	\$12.00	\$3,000.00
<b>Night Group Lessons</b>	975	\$8.00	\$7,800.00
<b>Totals</b>			<b>\$47,650.00</b>

**Summary of Additional Revenue with Night Skiing:**

Season Pass with Night Skiing.....	\$21,775.00
Night Ticket and Lessons.....	\$47,650.00
Total Projected Revenue (2020).....	<b><u>\$69,425.00</u></b>

**Net Annual Revenue with Night Skiing:**

Projected Expenses with adding Night Skiing.....	(\$60,530.40)
Adding Night Skiing Increased Revenue.....	\$69,425.00
Total Projected Net Revenue.....	<b><u>+\$8,894.60</u></b>

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Revenue considerations:

- Evening food and beverage sales could add a significant amount to the bottom line annually.
- If Hogadon was to increase youth and child season passes gradually, \$25 in the first year, \$35 in the second year and \$50 by the third year, they could realize better revenue.
- Could there be an additional cost of +\$10 to the cost of the day pass to give them night skiing with their day pass?

# 12th Street Clinic

## Healthcare for the Homeless

*“Casper’s Best Kept Secret”*

*Invites you to follow the*

# I’**Scream** 4 Ice Cream Truck

*to our Clinic*

*1514 E. 12<sup>th</sup> Street Suite 201  
Casper, Wyoming 82601  
Life Steps Campus Building E  
307-235-6116*

*and have an Ice Cream Cone on us!*



*Help Us Celebrate “National Health Center Week”*

*Wednesday,  
August 15, 2018  
11:00 A.M.-2:00 P.M.*



NATIONAL ASSOCIATION OF  
Community Health Centers





State of Wyoming  
**City of Casper**  
 200 N David St Phone: (307) 235-8264  
**Building Department**  
 July 2018 Reports



Type of Permit	Number of Permits	Fees	Valuations
Rem-Commercial	11	\$27,896.20	\$2,627,716.00
Rem-Residential	7	\$2,671.00	\$276,500.00
Rep-Re-Roof	76	\$12,208.00	\$585,687.90
Rem-Kitchen	1	\$70.00	\$900.00
New-Residential	5	\$13,501.00	\$1,909,380.00
New-Storage Bldg	1	\$130.00	\$5,000.00
Rem-Garage	1	\$70.00	\$300.00
Rep-Res Misc	7	\$1,172.00	\$61,900.00
Add-Deck	9	\$1,485.00	\$72,001.00
New Hotel/Motel	1	\$29,255.49	\$3,115,276.00
Rem-Bathroom	2	\$243.00	\$9,500.00
Add-Commercial	2	\$4,942.93	\$474,860.00
Rem-Basement	3	\$225.00	\$3,599.00
New-Fence	1	\$184.00	\$10,000.00
Add-Other	5	\$4,106.41	\$360,733.00
Dem-Residential	1	\$300.00	\$0.00
Rep-Comm Misc	1	\$298.00	\$20,000.00
New-Commercial	1	\$9,518.85	\$980,000.00
Add-Twin Home	2	\$2,914.00	\$320,000.00
	137	\$111,190.88	\$10,833,352.90

Electrical Permits Issued	Fees Invoiced
87	\$11,327.40

Mechanical Permits Issued	Fees Invoiced
69	\$10,253.00

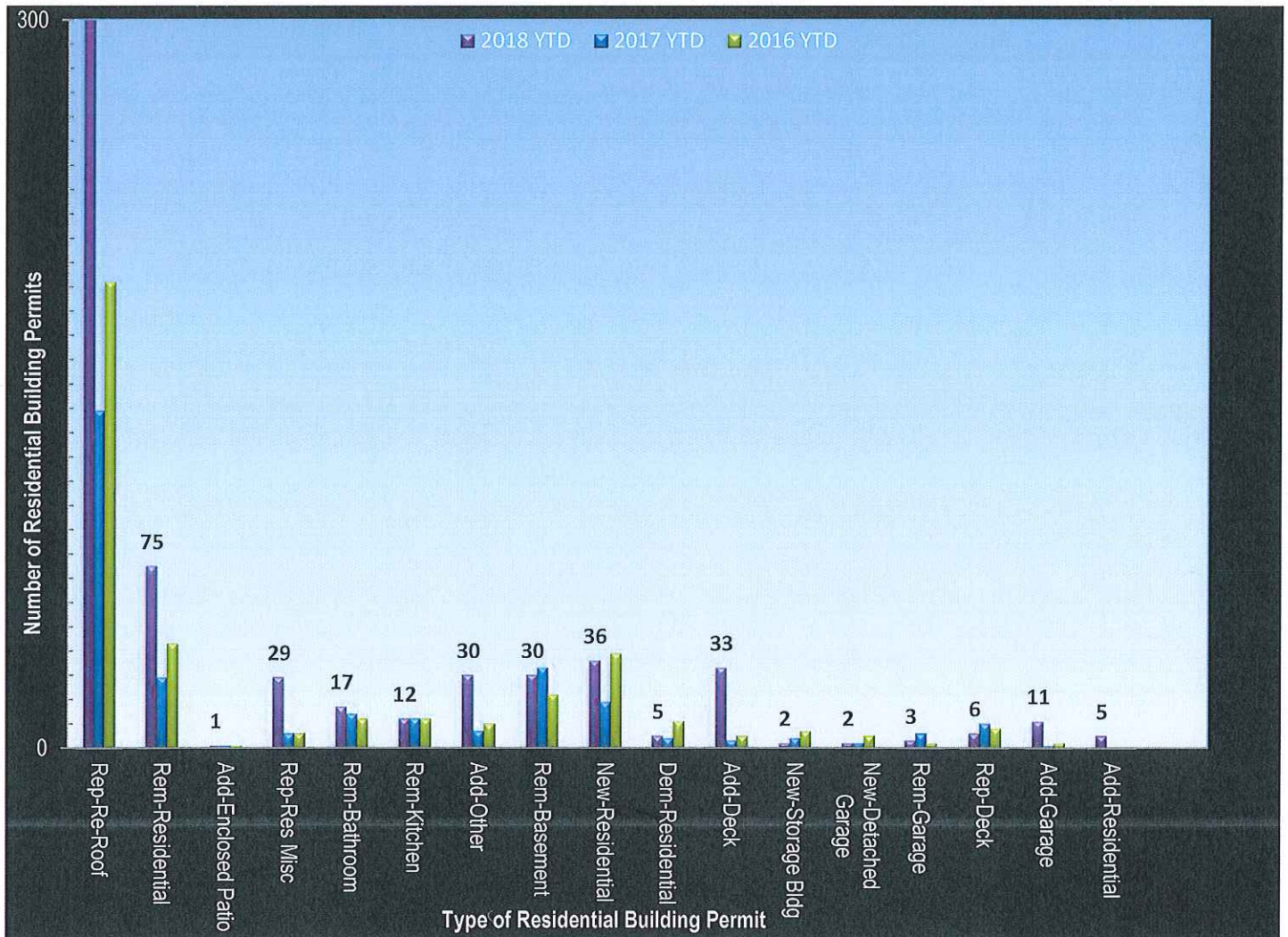
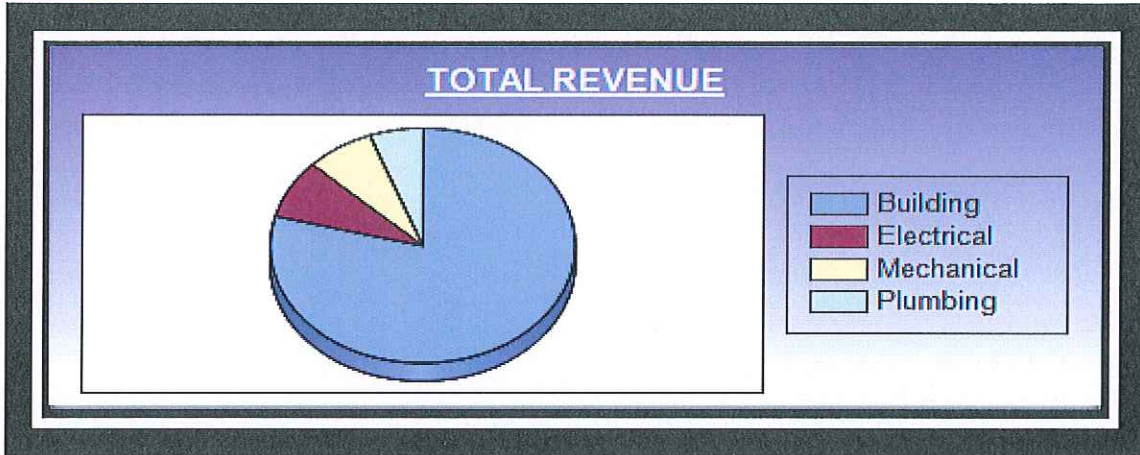
Plumbing Permits Issued	Fees Invoiced
87	\$7,928.00

Single Family Houses YTD:			June Single Family Houses		
2017		35		2017	6
2018		36		2018	5



COMMUNITY DEVELOPMENT  
DEPARTMENT

State of Wyoming  
**City of Casper**  
 200 N David St Phone: (307) 235-8264  
**Building Department**  
 July 2018 Reports





COMMUNITY DEVELOPMENT  
DEPARTMENT

State of Wyoming

City of Casper

200 N David St Phone: (307) 235-8264

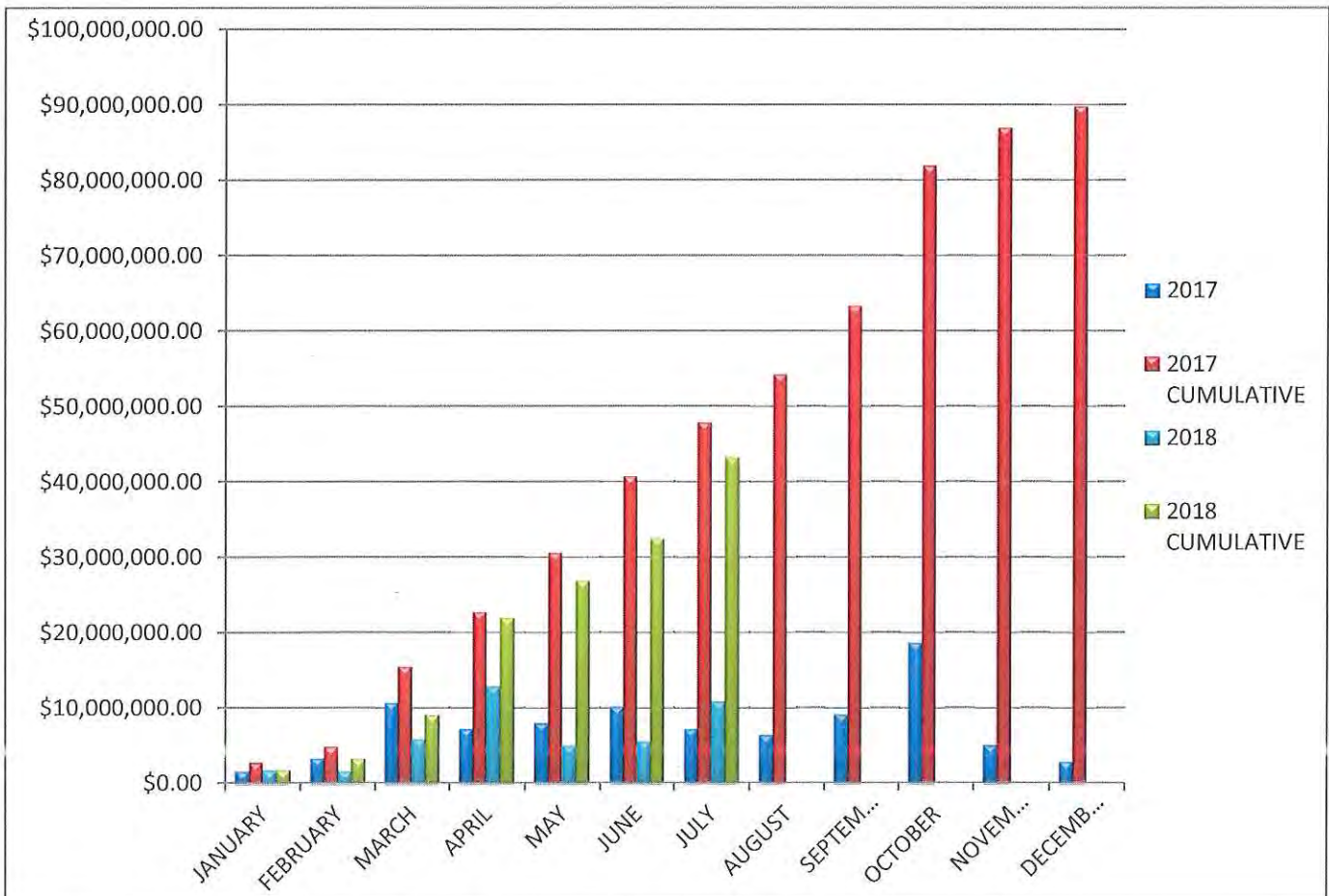
Building Department

July 2018 Reports



MONTH	2017 Valuation	2017 Cumulative Valuation	2018 Valuation	2018 Cumulative Valuation
JANUARY	\$1,530,744.20	\$2,659,149.99	\$1,661,039.40	\$1,661,039.40
FEBRUARY	\$3,271,856.76	\$4,802,600.96	\$1,551,977.75	\$3,213,017.15
MARCH	\$10,662,750.45	\$15,465,351.41	\$5,836,851.00	\$9,049,868.15
APRIL	\$7,162,724.38	\$22,628,075.79	\$12,821,244.41	\$21,871,112.56
MAY	\$7,907,350.15	\$30,535,425.94	\$4,986,078.01	\$26,857,190.57
JUNE	\$10,111,043.55	\$40,646,469.49	\$5,525,644.37	\$32,382,834.94
JULY	\$7,183,820.80	\$47,830,290.29	\$10,833,352.90	\$43,216,187.84
AUGUST	\$6,342,767.77	\$54,173,058.06		
SEPTEMBER	\$9,109,861.61	\$63,282,919.67		
OCTOBER	\$18,606,798.53	\$81,889,718.20		
NOVEMBER	\$5,007,976.20	\$86,897,694.40		
DECEMBER	\$2,850,440.36	\$89,748,134.76		
	\$89,748,134.76		\$43,216,187.84	\$43,216,187.84

**LARGE VALUATIONS:**





State of Wyoming  
**City of Casper**  
 200 N David St Phone: (307) 235-8264



**Building Department**  
**Fees Collected**  
**July 2018 Report**

BUILDING PERMITS	\$ 84,885.55
ELECTRICAL PERMITS	\$ 11,896.40
MECHANICAL PERMITS	\$ 9,128.00
PLUMBING PERMITS	\$ 7,004.00
ELECTRICAL LICENSES	\$ 28.00
PLUMBING LICENSES	\$ 31.00
MOBILE HOME LICENSES	\$ -
MECHANICAL LICENSES	\$ 175.00
UTILITY LICENSES	\$ -
GENERAL CONTRACTORS LICENSES	\$ 150.00
SIGN PERMITS	\$ 142.00
C-CAN PERMITS	\$ 25.00
MOBILE HOME PERMITS	\$ 33,547.92
PLAN CHECK FEES	\$ -
PLANNING FEES	\$ -
DEMO PERMITS	\$ 300.00

**Totals: \$ 147,312.87**

**MONTHLY INSPECTIONS:**

BUILDING	ELECTRIC	PLUMBING	MECHANICAL
196	174	107	52

CONSULTS	PLAN REVIEW	FIRE
15	40	0

**YTD INSPECTIONS:**

BUILDING	ELECTRIC	PLUMBING	MECHANICAL
1325	1176	832	348

CONSULTS	PLAN REVIEW	FIRE
158	273	22



2018 Monthly Inspections  
July 2018

Inspector	Building Inspections	Electrical Inspections	Plumbing Inspections	Mechanical Inspections	Plan Reviews	Fire Training/ Inspections	Consults, Gray Slips, Miscellaneous	Total Inspections and Plan Reviews
Jim Bowden	5	0	94	48	1	0	0	148
Justin Scott	114	0	1	0	24	0	0	139
Shawn Barrett	8	73	0	0	4	0	8	93
Dan Elston	67	0	12	4	6	0	7	96
Bill McCloy	2	101	0	0	5	0	0	108
								0
<b>Monthly Total</b>	<b>196</b>	<b>174</b>	<b>107</b>	<b>52</b>	<b>40</b>	<b>0</b>	<b>15</b>	<b>584</b>

<b>YTD Totals</b>	<b>1325</b>	<b>1176</b>	<b>832</b>	<b>348</b>	<b>273</b>	<b>22</b>	<b>158</b>	<b>4134</b>	<b>4134</b>
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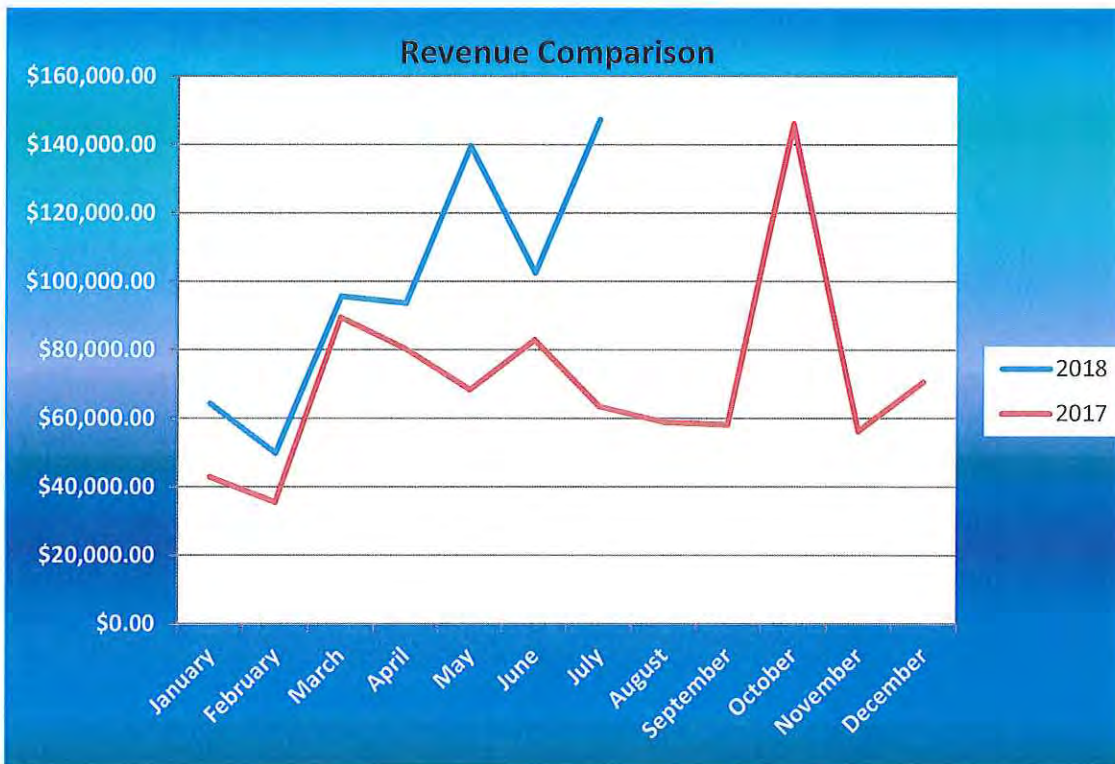
COMMUNITY DEVELOPMENT DEPARTMENT

State of Wyoming
City of Casper
200 N David St Phone: (307) 235-8264



Building Department
Revenue Collected
July 2018 Report

Table with 3 columns: Month, TOTAL REVENUE FOR 2017, TOTAL REVENUE FOR 2018. Rows list months from January to December with corresponding revenue values.



Handwritten signature of Dan Elston

Dan Elston: Building Official



# Department of Environmental Quality

To protect, conserve and enhance the quality of Wyoming's environment for the benefit of current and future generations.



Matthew H. Mead, Governor

Todd Parfitt, Director

July 30, 2018

Charlie Powell  
City Council of Casper  
200 N. David  
Casper, WY 82601

Certified Mail: 9489 0090 0027 6007 3036 21

## GATEWAY WEST TRANSMISSION LINE PROJECT APPLICATION TO THE INDUSTRIAL SITING COUNCIL, DEQ/ISC 12-10

Dear Mayor Charlie Powell,

On July 30, 2018, Rocky Mountain Power (Applicant) filed an application for a Permit to construct and operate the Gateway West Transmission Line Project in Carbon County and Sweetwater County. The applicant proposes to construct and operate a total of 191.4 miles of 500-kilovolt (kV), 230-kV, and 345-kV alternating Current (AC) electric transmission lines and associated substation facilities as part of their Energy Vision 2020 plan. The 500-kV/345-kV portion of the project begins in Carbon County 20 miles northeast of the Town of Hanna, heading west passing just north of Hanna. It then continues along the I-80 corridor to the west from Sinclair to Point of Rocks, Wyoming into Sweetwater County and eventually terminates at the existing Jim Bridger Substation near Superior. The 230-kV portion of the project is located entirely in Carbon County and begins approximately 10 miles northwest of Medicine Bow and heads southwest terminating immediately southeast of the town of Hanna. The proposed project crosses 101.8 miles of private land, 74.3 miles of BLM-managed land, and 14.7 miles of State land, and 0.7 miles of water body crossings. Construction is anticipated to commence in Q2 2019 and be completed by Q3 2020. Construction manpower is anticipated to average 325 workers over the duration of the construction period from April 2019 through October 2020 and peak at 511 workers in October 2019. The hearing on this matter is anticipated on October 25, 2018 in Rawlins, Wyoming.

Part of the application process included a study of the features of local governments in a large geographic area that included your jurisdiction. No part of the application requirements were waived by the Director.

Reviewing the facts of the matter we have determined that your local government will be primarily affected by the proposed facility. Consequently you are eligible for impact assistance and continued participation as a party to the permit. Please contact me at 307-777-7369 or by email at [Kimber.wichmann@wyo.gov](mailto:Kimber.wichmann@wyo.gov) for additional information about these options:

Becoming a party to the permit. If your local government wishes to become a party to the permit, it needs to notify us in writing before October 5, 2018; participate in the pre-hearing conference on October 3, 2018; and in the hearing on October 25, 2018. We anticipate the hearing to be two days. Both the pre-hearing and hearing will be in Rawlins, Wyoming.

Limited appearance participation. As an alternative to becoming a party, your jurisdiction may file a written statement with the Council at the time of the hearing.

Sincerely,

Kimber Wichmann  
Chief Economist, Department of Environmental Quality, Industrial Siting Division

**Renee Jordan-Smith**

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**Subject:** FW: Word from WAM

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**From:** Earla [mailto:hecchi@wyomuni.org]  
**Sent:** Friday, August 10, 2018 9:07 AM  
**To:** Renee Jordan-Smith <rjordansmith@casperwy.gov>  
**Subject:** Word from WAM



Wyoming  
Association of  
Municipalities  
Building Strong Communities

# *Word from WAM!*

*A Weekly Message*

**Primary Election August 21, 2018**



**Join the WAM Team!**

## **Legislative Director Position Opening**

The Wyoming Association of Municipalities (WAM) is a member service organization looking for a Legislative Director. We care greatly about supporting ALL of Wyoming's municipalities. Our mission is to advocate for cities' and

towns' common interest and provide educational opportunities for our members. If you like the idea of helping communities in Wyoming become more successful, you will love working on the WAM Team!

WAM is seeking a full time Legislative Director to direct WAM's overall legislative advocacy and policy development at the state level and to coordinate with the Executive Director on advocacy and policy development at the federal level. You will fill the role of WAM's public voice on legislative issues; be WAM's state legislative lobbyist; develop an Annual Legislative Plan; maintain and manage funding models for municipalities; have excellent written and verbal communication skills. Must be able to travel to various meetings throughout the state with flexibility to work evenings and weekends as schedules require.

Candidates should have a bachelor's degree in political science, public administration, finance, communications, or related field; a minimum of three years of relevant experience in local government; three years of management experience; and legislative advocacy or other government related experience. Financial/accounting experience is beneficial. Hold and maintain a valid Wyoming Class C driver's license or ability to acquire a Wyoming Class C license; and is capable of being bonded. Must live in or be willing to relocate to Cheyenne, WY.

As a full-time employee you will qualify for health insurance, retirement, vacation and sick leave benefits. The salary range for this position is \$59,000 - \$69,000 annually. WAM is an EOE.

To apply for this position, please email a cover letter and resume to Earla Checchi at [checchi@wyomuni.org](mailto:checchi@wyomuni.org) by *August 21, 2018*.

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## RURAL MAYOR SUMMIT

### **August 16-17, Logan, Utah**

The Wyoming Association of Municipalities (WAM) has been coordinating with the Utah league of Cities (ULCT) and the Association of Idaho Cities (AIC) in developing the first Rural Mayors Summit on August 16-17 in Logan, Utah. Utah State University has partnered with the ULCT, AIC and WAM for this Summit. The idea is to bring together mayors of rural communities from western Wyoming, northeast Utah and southern Idaho to talk about issues that are unique among small cities and towns. The Summit will address timely topics including economic development, by Dr. Michael Glauber, author of Main Street Entrepreneur, and the opioid epidemic by a panel of USU researchers. We are particularly pleased to announce that our Thursday night Keynote Speaker will be Utah Lt. Governor Spencer Cox. Additional topics may include funding, land use, and intergovernmental interaction and coordination.

Western Wyoming Mayors--this will be an insightful event that you won't want to miss!!!!

We are very pleased to share that Rocky Mountain Power, providing power and related services to Wyoming and Utah customers, is a sponsor for the Rural Mayor Summit....we are most grateful to Rocky Mountain Power for their sponsorship.

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## FALL REGION MEETINGS



**The crisp mornings and cool evenings remind us that the beautiful season of Fall in Wyoming is just around the corner.**

**Fall Regional Meetings are being finalized; however, for your calendars the tentative schedule and locations are:**

**Region 1, Wednesday, September 5, Laramie**

**Region 2, Saturday, September 22, Gillette**

**Region 3, Thursday, September 6, Powell**

**Region 4, Wednesday September 12, Lander**

**Region 5, Thursday, September 13, Jackson**

**Region 6, Monday, September 24, Rawlins**

**Watch for future communications for more details, and thanks to our host communities.**

## Save the Date WAM's Fall Workshop in Lander, WY

**WAM's Fall Workshop for Administrators/Manager and Finance Directors will be held October 31 - November 2, in Lander WY.**

**More details to come!**

**See you in Lander!**

## Coming Soon to Cheyenne 2019 WAM Winter Conference

**Come join us for the WAM Winter Conference to be held February 20-22, 2019 at Little American in Cheyenne.**

**More details to come!**

## Legislative Interim Committee Meetings

### **Revenue Stream and Simplification Budgeting Process Subcommittee Meeting**

8/13/2018 - 8/14/2018

Evanston, WY

### **Minerals, Business & Economic Development**

8/27/2018 - 8/28/2018 - 8:00 AM

Laramie, WY

### **Travel, Recreation, Wildlife & Cultural Resources**

8/30/2018 - 8/31/2018

8:00 AM

Uinta County Library, Bridger-Carter Room

Evanston, Wyoming

### **Appropriations**

9/18/2018 - 9/19/2018, 8:30 AM

Bomber Mountain Civic Center

63 N. Burritt Ave.

Buffalo, Wyoming

Livestream available on the Legislature's website at [www.wyoleg.gov](http://www.wyoleg.gov)

### **Corporations, Elections & Political Subdivisions**

9/18/2018 - 9/19/2018 - 8:00 AM

Days Inn, 115 E. Park Street, Thermopolis, WY

Livestream available on the Legislature's website at [www.wyoleg.gov](http://www.wyoleg.gov)

**Revenue**

9/20/2018 - 9/21/2018, 8:30 AM

Buffalo, Wyoming

**Judiciary Committee**

9/20/2018 - 9/21/2018 - 8:00 AM

University of Wyoming, Coe Library, 1000 E. University Ave., Laramie, WY

Livestream available on the Legislature's website at [www.wyoleg.gov](http://www.wyoleg.gov)

**Blockchain Task Force**

9/24/2018 - 9/25/2018, 8:30 AM

Teton County Library, Ordway Auditorium

Jackson Hole, Wyoming

**Agriculture, State and Public Lands & Water Resources**

9/27/2018 - 9/28/2018 -8:00 AM

Northwest College, Yellowstone Conference Center, 331 W. 7th Street, Powell, WY

Livestream available on the Legislature's website at [www.wyoleg.gov](http://www.wyoleg.gov)

**Education Committee**

9/27/2018 - 9/28/2018 - 8:30 AM

UW at Casper College, UU 322, 125 College Drive, Casper, WY

Livestream available on the Legislature's website at [www.wyoleg.gov](http://www.wyoleg.gov)



tel: 307.632.0398 | fax: 307.632.1942 | [www.wyomuni.org](http://www.wyomuni.org)

Wyoming Association of Municipalities, 315 West 27 Street, Cheyenne, WY 82001

[SafeUnsubscribe™\\_rjordansmith@casperwy.gov](mailto:SafeUnsubscribe™_rjordansmith@casperwy.gov)